

COMMISSION ON STATE MANDATES

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April 15, 2011

Mr. Michael Dencavage
San Juan Unified School District
3738 Walnut Avenue
Carmichael, CA 95864

And Interested Parties and Affected State Agencies (See Enclosed Mailing List)

RE: Draft Staff Analysis, Proposed Statewide Cost Estimate, and Hearing Date
Academic Performance Index, 01-TC-22
Education Code Sections 52056, Subdivision (c)
Statutes 1999-2000, 1st Extraordinary Session, Chapter 3; Statutes 2000, Chapter 695
San Juan Unified School District, Claimant

Dear Mr. Dencavage:

The draft staff analysis and proposed statewide cost estimate for this matter are enclosed for your review and comment.

Written Comments

Any party or interested person may file written comments on the draft staff analysis and proposed statewide cost estimate by **Thursday, May 5, 2011**. If you would like to request an extension of time to file comments, please refer to section 1183.01, subdivision (c)(1), of the Commission's regulations.

You are advised that comments filed with the Commission are required to be simultaneously served on the other interested parties on the mailing list, and to be accompanied by a proof of service. (Cal. Code Regs., tit. 2, § 1181.2.) However, this requirement may also be satisfied by electronically filing your documents on the Commission's website. Please see the Commission's website at http://www.csm.ca.gov/dropbox_procedures.shtml for instructions on electronic filing. (Cal. Code Regs., tit. 2, § 1181.2.) The comments will be posted on the Commission's website and the mailing list will be notified by electronic mail of the posting and the comment period. This procedure will satisfy all the service requirements under California Code of Regulations, title 2, section 1181.2, subdivision (c).

Hearing

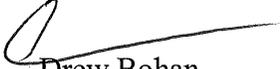
This matter is set for hearing on **Thursday, May 26, 2011**. You will be notified of the location of the hearing at a later date. The final staff analysis will be issued on or about May 12, 2011. This matter is proposed for the Consent Calendar. Please let us know in advance if you or a

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representative of your agency will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01, subdivision (c)(2), of the Commission's regulations.

Please contact Heidi Palchik at (916) 323-8218 if you have questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Drew Bohan', with a long horizontal stroke extending to the right.

Drew Bohan
Executive Director