# COMMISSION ON STATE MANDATES

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March 12, 2014

Mr. Barrett K. Green, Esq. Littler Mendelson, P.C. 2049 Century Park East, Suite 500 Los Angeles, CA 90067

And Parties, Interested Parties, and Interested Persons (See Mailing List)

#### Re: Final Staff Analysis and Proposed Statement of Decision

Special Education Services for Adult Students in County Jail, 10-TC-04 January 2010 Compliance Report from the California Department of Education Los Angeles Unified School District, Claimant

Dear Mr. Green:

The final staff analysis and proposed statement of decision for the above-named matter is enclosed for your review.

# Hearing

This matter is set for hearing on Friday, March 28, 2014, at 10:00 a.m., State Capitol, Room 447, Sacramento, California. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01(c)(2) of the Commission's regulations.

# **Special Accommodations**

For any special accommodations such as a sign language interpreter, an assistive listening device, materials in an alternative format, or any other accommodations, please contact the Commission Office at least five to seven working days prior to the meeting.

Please contact Heidi Palchik at (916) 323-3562 if you have any questions.

Sincerely,

Heather Halsey

Executive Director

# **DECLARATION OF SERVICE BY EMAIL**

I, the undersigned, declare as follows:

I am a resident of the County of Solano and I am over the age of 18 years, and not a party to the within action. My place of employment is 980 Ninth Street, Suite 300, Sacramento, California 95814.

On March 12, 2014, I served the:

# Final Staff Analysis and Proposed Statement of Decision

Special Education Services for Adult Students in County Jail, 10-TC-04 January 2010 Compliance Report from the California Department of Education, November 16, 2009 Decision of the California Office of Administrative Hearings, and California Education Code Section 56041 Los Angeles Unified School District, Claimant

by making it available on the Commission's website and providing notice of how to locate it to the email addresses provided on the attached mailing list.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration was executed on March 12, 2014 at Sacramento, California.

Heidi J. Palchik Commission on State Mandates 980 Ninth Street, Suite 300 Sacramento, CA 95814 (916) 323-3562

# **COMMISSION ON STATE MANDATES**

# **Mailing List**

Last Updated: 12/31/13
Claim Number: 10-TC-04

Matter: Special Education Services for Adult Students in County Jail

Claimant: Los Angeles Unified School District

#### TO ALL PARTIES, INTERESTED PARTIES, AND INTERESTED PERSONS:

Each commission mailing list is continuously updated as requests are received to include or remove any party or person on the mailing list. A current mailing list is provided with commission correspondence, and a copy of the current mailing list is available upon request at any time. Except as provided otherwise by commission rule, when a party or interested party files any written material with the commission concerning a claim, it shall simultaneously serve a copy of the written material on the parties and interested parties to the claim identified on the mailing list provided by the commission. (Cal. Code Regs., tit. 2, § 1181.2.)

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