

**DECLARATION OF SERVICE BY EMAIL**

I, the undersigned, declare as follows:

I am a resident of the County of Sacramento and I am over the age of 18 years, and not a party to the within action. My place of employment is 980 Ninth Street, Suite 300, Sacramento, California 95814.

On June 10, 2013, I served the:

**Department of Finance Comments; and  
Department of Water Resources Comments**

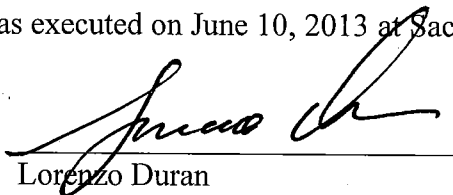
*Water Conservation*, 10-TC-12 and 12-TC-01

Water Conservation Act of 2009 et al.

South Feather Water & Power Agency, Paradise Irrigation District, Richvale Irrigation District, and Biggs-West Gridley Water District, Co-Claimants

By making it available on the Commission's website and providing notice of how to locate it to the email addresses provided on the attached mailing list.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration was executed on June 10, 2013 at Sacramento, California.



Lorenzo Duran  
Commission on State Mandates  
980 9<sup>th</sup> Street, Suite 300  
Sacramento, CA 95814

## Commission on State Mandates

Original List Date: 6/30/2011  
Last Updated: 6/10/2013  
List Print Date: 06/10/2013  
Claim Number: 10-TC-12 and 12-TC-01  
Issue: Water Conservation

### Mailing List

#### TO ALL PARTIES AND INTERESTED PARTIES:

Each commission mailing list is continuously updated as requests are received to include or remove any party or person on the mailing list. A current mailing list is provided with commission correspondence, and a copy of the current mailing list is available upon request at any time. Except as provided otherwise by commission rule, when a party or interested party files any written material with the commission concerning a claim, it shall simultaneously serve a copy of the written material on the parties and interested parties to the claim identified on the mailing list provided by the commission. However, this requirement may also be satisfied by electronically filing your documents. Please see <http://www.csm.ca.gov/dropbox.shtml> on the Commission's website for instructions on electronic filing. (Cal. Code Regs., tit. 2, § 1181.2.)

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Mr. Jay Lal State Controller's Office (B-08) Division of Accounting & Reporting 3301 C Street, Suite 700 Sacramento, CA 95816	Tel: (916) 324-0256 Email: JLal@sco.ca.gov Fax: (916) 323-6527
Ms. Annette Chinn Cost Recovery Systems, Inc. 705-2 East Bidwell Street, #294 Folsom, CA 95630	Tel: (916) 939-7901 Email: achinnrcs@aol.com Fax: (916) 939-7801
Ms. Hasmik Yaghobyan County of Los Angeles Auditor-Controller's Office 500 W. Temple Street, Room 603 Los Angeles, CA 90012	Tel: (213) 893-0792 Email: hyaghobyan@auditor.lacounty.gov Fax: (213) 617-8106
Ms. Hortencia Mato City of Newport Beach 100 Civic Center Drive Newport Beach, CA 92660	Tel: (949) 644-3000 Email: hmato@newportbeachca.gov Fax:
Mr. Andy Nichols Nichols Consulting 1857 44th Street Sacramento, CA 95819	Tel: (916) 455-3939 Email: andy@nichols-consulting.com Fax: (916) 739-8712
Mr. Leonard Kaye Los Angeles County Auditor-Controller's Office 500 W. Temple Street, Room 603 Los Angeles, CA 90012	Tel: (213) 974-9653 Email: lkaye@auditor.lacounty.gov Fax: (213) 617-8106

Ms. Ferlyn Junio Nimbus Consulting Group, LLC 2386 Fair Oaks Boulevard, Suite 104 Sacramento, CA 95825	Tel: (916) 480-9444 Email: fjunio@nimbusconsultinggroup.com Fax: (800) 518-1385
Mr. David Sandino Department of Water Resources P.O. Box 942836 Sacramento, CA 94236	Tel: dsandino@water.ca.gov Email: dsandino@water.ca.gov Fax:
Mr. Dennis Speciale State Controller's Office (B-08) Division of Accounting and Reporting 3301 C Street, Suite 700 Sacramento, CA 95816	Tel: (916) 324-0254 Email: DSpeciale@sco.ca.gov Fax:
Mr. Edward Jewik Los Angeles County Auditor-Controller's Office 500 W. Temple Street, Room 603 Los Angeles, CA 90012	Tel: (213) 974-8564 Email: ejewik@auditor.lacounty.gov Fax: (213) 617-8106
Ms. Susan Geanacou Department of Finance (A-15) 915 L Street, Suite 1280 Sacramento, CA 95814	Tel: (916) 445-3274 Email: susan.geanacou@dof.ca.gov Fax: (916) 449-5252
Mr. Spencer Kenner Department of Water Resources 1416 Ninth Street Sacramento, CA 94236-0001	Tel: skenner@water.ca.gov Email: skenner@water.ca.gov Fax:
Mr. Randy Ward Department of Finance 915 L Street, 8th Floor Sacramento, CA 95814	Tel: (916) 445-3274 Email: Randy.Ward@dof.ca.gov Fax:
Mr. Brad Mattson Richvale Irrigation District 1193 W. Richvale Highway Richvale, CA 95974	Tel: (530) 882-4243 Email: Rid@pulsarco.com Fax:
Mr. Mark Rewolinski MAXIMUS 625 Coolidge Drive, Suite 100 Folsom, CA 95630	Tel: (916) 471-5516 Email: markrewolinski@maximus.com Fax: (916) 366-4838
Mr. Christien Brunette MAXIMUS 625 Coolidge Drive, Suite 100 Folsom, CA 95630	Tel: (916) 471-5510 Email: christienbrunette@maximus.com Fax: (916) 366-4838

Mr. Mark Ibele Senate Budget & Fiscal Review Committee (E-22) California State Senate State Capitol, Room 5019 Sacramento, CA 95814	Tel: (916) 651-4103 Email Mark.Ibele@sen.ca.gov Fax: (916) 323-8386
Ms. Lacey Baysinger State Controller's Office Division of Accounting and Reporting 3301 C Street, Suite 700 Sacramento, CA 95816	Tel: (916) 324-0254 Email LBaysinger@sco.ca.gov Fax:
Ms. Kathy Rios State Controllers Office Division of Accounting and Reporting 3301 C Street, Suite 700 Sacramento, CA 95816	Tel: (916) 324-5919 Email krios@sco.ca.gov Fax: (916) 323-4807
Ms. Socorro Aquino State Controller's Office Division of Audits 3301 C Street, Suite 700 Sacramento, CA 95816	Tel: (916) 322-7522 Email SAquino@sco.ca.gov Fax:
Mr. J. Bradley Burgess MGT of America 895 La Sierra Drive Sacramento, CA 95864	Tel: (916) 595-2646 Email Bburgess@mgtamer.com Fax:
Ms. Marianne O'Malley Legislative Analyst's Office (B-29) 925 L Street, Suite 1000 Sacramento, CA 95814	Tel: (916) 319-8315 Email marianne.O'malley@lao.ca.gov Fax: (916) 324-4281
Mr. Tom Dyer Department of Finance (A-15) 915 L Street Sacramento, CA 95814	Tel: (916) 445-3274 Email tom.dyer@dof.ca.gov Fax:
Ms. Evelyn Tseng City of Newport Beach 100 Civic Center Drive Newport Beach, CA 92660	Tel: (949) 644-3127 Email etseng@newportbeachca.gov Fax: (949) 644-3339
Mr. David Wellhouse David Wellhouse & Associates, Inc. 9175 Kiefer Blvd, Suite 121 Sacramento, CA 95826	Tel: (916) 368-9244 Email dwa-david@surewest.net Fax: (916) 368-5723
Mr. Michael Glaze South Feather Water & Power Agency 2310 Oro Quincy Highway Orville, CA 95966	Tel: (916) 533-4578 Email glaze@southfeather.com Fax: (530) 533-9700

Mr. Brian Uhler Legislative Analyst's Office (B-29) 925 L Street, Suite 1000 Sacramento, CA 95814	Tel: (916) 319-8328 Email brian.uhler@lao.ca.gov Fax:
Ms. Evelyn Calderon-Yee State Controller's Office (B-08) Division of Accounting and Reporting 3301 C Street, Suite 700 Sacramento, CA 95816	Tel: (916) 323-0706 Email eyee@sco.ca.gov Fax: (916) 322-4404
Mr. Jim Spano State Controller's Office (B-08) Division of Audits 3301 C Street, Suite 700 Sacramento, CA 95816	Tel: (916) 323-5849 Email jspano@sco.ca.gov Fax: (916) 327-0832
Ms. Jill Kanemasu State Controller's Office (B-08) Division of Accounting and Reporting 3301 C Street, Suite 700 Sacramento, CA 95816	Tel: (916) 322-9891 Email jkanemasu@sco.ca.gov Fax:
Mr. George Barber Paradise Irrigation District 6331 Clark Road Paradise, CA 95969	Tel: (530) 876-2032 Email gbarber@paradiseirrigation.com Fax:
Ms. Jolene Tollenaar MGT of America 2001 P Street, Suite 200 Sacramento, CA 95811	Tel: (916) 443-9136 Email jolene_tollenaar@mgtamer.com Fax: (916) 443-1766
Mr. Jai Prasad County of San Bernardino Office of Auditor-Controller 222 West Hospitality Lane, 4th Floor San Bernardino, CA 92415-0018	Tel: (909) 386-8854 Email jai.prasad@atc.sbcounty.gov Fax: (909) 386-8830
Ms. Dorothy Holzem California Special Districts Association 1112 I Street, Suite 200 Sacramento, CA 95814	Tel: (916) 442-7887 Email dorothyh@cdda.net Fax:
Ms. Anita Worlow AK & Company 3531 Kersey Lane Sacramento, CA 95864	Tel: (916) 972-1666 Email akcompany@um.att.com Fax:

Ms. Carla Shelton Department of Finance 915 L Street, 8th Floor Sacramento, CA 95814	Tel: (916) 445-3274 Email carla.shelton@dof.ca.gov Fax:
Mr. Dustin C. Cooper Minasian, Meith, Soares, Sexton & Cooper, LLP 1681 Bird Street P.O. Box 1679 Oroville, CA 95965-1679	Tel: (530) 533-2885 Email dcooper@minasianlaw.com Fax: (530) 533-0197
Mr. Jeff Goldstein MAXIMUS 17310 Red Hill Avenue, Suite 340 Irvine, CA 92614	Tel: (949) 440-0845 Email jeffgoldstein@maximus.com Fax: (949) 440-0855
Mr. Michael Lauffer State Water Resources Control Board 1001 I Street, 22nd Floor Sacramento, CA 95814-2828	Tel: (916) 341-5183 Email mlauffer@waterboards.ca.gov Fax: (916) 641-5199
Ms. Harmeet Barkschat Mandate Resource Services, LLC 5325 Elkhorn Blvd. #307 Sacramento, CA 95842	Tel: (916) 727-1350 Email harmeet@calsdrc.com Fax: (916) 727-1734
Ms. Donna Ferebee Department of Finance (A-15) 915 L Street, 11th Floor Sacramento, CA 95814	Tel: (916) 445-3274 Email donna.ferebee@dof.ca.gov Fax: (916) 323-9584
Mr. Frank Murphy MAXIMUS 17310 Red Hill Avenue, Suite 340 Irvine, CA 92614	Tel: (949) 440-0845 Email frankmurphy@maximus.com Fax: (949) 440-0855
Mr. Eugene Massa Biggs-West Gridley Water District 1713 West Biggs-Gridley Road Gridley, CA 95948	Tel: (530) 846-3317 Email bwg@bwgwater.com Fax:
Mr. Allan Burdick  2001 P Street, Suite 200 Sacramento, CA 95811	Tel: (916) 443-9236 Email allan_burdick@mgtamer.com Fax: (916) 443-1766