

## COMMISSION ON STATE MANDATES

980 NINTH STREET, SUITE 300  
SACRAMENTO, CA 95814  
PHONE: (916) 323-3562  
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February 8, 2012

Ms. Jennifer Fordyce  
State Water Resources Control Board  
1001 I Street, 22<sup>nd</sup> Floor  
Sacramento, CA 95814-2828

*And Affected State Agencies and Interested Parties (See Mailing List)*

Re: **Request for Extension of Time**

*Los Angeles Region Water Permit – Ventura County, 11-TC-01*  
California Regional Water Quality Control Board, Los Angeles Region,  
Order No. R4-2010-0108, NPDES Permit No. CAS00-4002, Adopted July 8, 2010.  
County of Ventura and Ventura County Watershed Protection District, Co-Claimants

Dear Ms. Fordyce:

Your request for an extension of time to file comments on the above-named matter is approved for good cause. Comments are now due on or before **March 19, 2012**.

Please contact Heidi Palchik at (916) 323-8218 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Nancy Patton".

Nancy Patton  
Acting Executive Director

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**DECLARATION OF SERVICE BY EMAIL**

I, the undersigned, declare as follows:

I am a resident of the County of Solano and I am over the age of 18 years, and not a party to the within action. My place of employment is 980 Ninth Street, Suite 300, Sacramento, California 95814.

On February 8, 2012, I served the:

California Regional Water Quality Control Board, Los Angeles Region (Los Angeles Water Board) Request for Extension of Time

*Los Angeles Region Water Permit – Ventura County, 11-TC-01*

California Regional Water Quality Control Board, Los Angeles Region,

Order No. R4-2010-0108, NPDES Permit No. CAS00-4002, Adopted July 8, 2010.

County of Ventura and Ventura County Watershed Protection District, Co-Claimants

by making it available on the Commission's website and providing notice of how to locate it to the email addresses provided on the attached mailing list.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration was executed on February 8, 2012 at Sacramento, California.

A handwritten signature in black ink, appearing to read "Heidi J. Palchik", written over a circular stamp or mark.

Heidi J. Palchik

## Commission on State Mandates

Original List Date: 8/26/2011  
Last Updated: 2/1/2012  
List Print Date: 02/07/2012  
Claim Number: 11-TC-01  
Issue: Los Angeles Region Water Permit - Ventura County

### Mailing List

#### TO ALL PARTIES AND INTERESTED PARTIES:

Each commission mailing list is continuously updated as requests are received to include or remove any party or person on the mailing list. A current mailing list is provided with commission correspondence, and a copy of the current mailing list is available upon request at any time. Except as provided otherwise by commission rule, when a party or interested party files any written material with the commission concerning a claim, it shall simultaneously serve a copy of the written material on the parties and interested parties to the claim identified on the mailing list provided by the commission. (Cal. Code Regs., tit. 2, § 1181.2.)

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