

**COMMISSION ON STATE MANDATES**

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September 8, 2011

Ms. Theresa A. Dunham  
Somach Simmons & Dunn  
500 Capitol Mall, Suite 1000  
Sacramento, CA 95814

*And Affected State Agencies and Interested Parties (See Mailing List)*

Re: **Notice of Complete Test Claim Filing and Schedule for Comments**  
*Los Angeles Region Water Permit – Ventura County, 11-TC-01*  
California Regional Water Quality Control Board, Los Angeles Region,  
Order No. R4-2010-0108, NPDES Permit No. CAS00-4002, Adopted July 8, 2010.  
County of Ventura and Ventura County Watershed Protection District, Co-Claimants

Dear Ms. Dunham:

On August 26, 2011, the County of Ventura and the Ventura County Watershed Protection District filed a joint test claim on the above-named matter. Upon initial review, Commission staff found the test claim to be complete. The Commission on State Mandates (Commission) is now requesting state agencies and interested parties to comment on the test claim as specified below.

**State Agency Review of Test Claim**

State agencies receiving this letter are requested to analyze the merits of the test claim and to file written comments on or before **October 10, 2011**. Alternatively, if a state agency chooses not to respond to this request, please submit a written statement of non-response to the Commission. Requests for extensions of time may be filed in accordance with sections 1183.01(c) and 1181.1(h) of the Commission's regulations.

**Claimant Rebuttal**

The claimant and interested parties may file rebuttals to state agencies' comments under section 1183.02 of the Commission's regulations. The rebuttal is due 30 days from the service date of written comments.

**Process for Filing Comments**

The Commission will promulgate a mailing list of parties, interested parties, and interested persons for each test claim and provide the list to those included on the list, and to anyone who requests a copy.

Ms. Theresa A. Dunham

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You are advised that comments filed with the Commission are required to be simultaneously served on the other interested parties on the mailing list, and to be accompanied by a proof of service. However, this requirement may also be satisfied by electronically filing your documents on the Commission's website. For instructions on electronic filing, please see the Commission's website at [http://www.csm.ca.gov/dropbox\\_procedures.shtml](http://www.csm.ca.gov/dropbox_procedures.shtml). The comments will be posted on the Commission's website and the mailing list will be notified by electronic mail of the posting and the comment period. This procedure will satisfy all the service requirements under California Code of Regulations, title 2, section 1181.2.

Please contact Heidi Palchik at (916) 323-8218 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Drew Bohan', with a long horizontal flourish extending to the right.

Drew Bohan  
Executive Director

## Commission on State Mandates

Original List Date: 8/26/2011  
Last Updated:  
List Print Date: 09/08/2011  
Claim Number: 11-TC-01  
Issue: Los Angeles Region Water Permit - Ventura County

### Mailing List

#### TO ALL PARTIES AND INTERESTED PARTIES:

Each commission mailing list is continuously updated as requests are received to include or remove any party or person on the mailing list. A current mailing list is provided with commission correspondence, and a copy of the current mailing list is available upon request at any time. Except as provided otherwise by commission rule, when a party or interested party files any written material with the commission concerning a claim, it shall simultaneously serve a copy of the written material on the parties and interested parties to the claim identified on the mailing list provided by the commission. (Cal. Code Regs., tit. 2, § 1181.2.)

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## COMMISSION ON STATE MANDATES

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**DECLARATION OF SERVICE BY EMAIL**

I, the undersigned, declare as follows:

I am a resident of the County of Solano and I am over the age of 18 years, and not a party to the within action. My place of employment is 980 Ninth Street, Suite 300, Sacramento, California 95814.

On September 8, 2011, 2011, I served the:

**New Test Claim Filing**

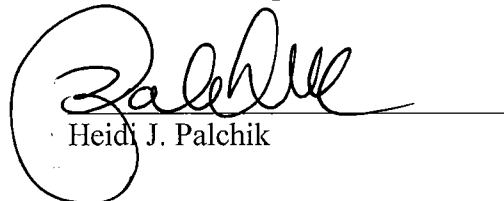
*Los Angeles Region Water Permit – Ventura County, 11-TC-01*

California Regional Water Quality Control Board, Los Angeles Region,

Order No. R4-2010-0108, NPDES Permit No. CAS00-4002, Adopted July 8, 2010.

County of Ventura and Ventura County Watershed Protection District, Co-Claimants by making it available on the Commission's website and providing notice of how to locate it to the email addresses provided on the attached mailing list.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration was executed on September 8, 2011 at Sacramento, California.



Heidi J. Palchik