

## COMMISSION ON STATE MANDATES

980 NINTH STREET, SUITE 300  
SACRAMENTO, CA 95814  
PHONE: (916) 323-3562  
FAX: (916) 445-0278  
E-mail: csminfo@csm.ca.gov



March 6, 2012

Ms. Jennifer Fordyce  
State Water Resources Control Board  
1001 I Street, 22<sup>nd</sup> Floor  
Sacramento, CA 95814-2828

*And Affected State Agencies and Interested Parties (See Mailing List)*

Re: **Request for Extension of Time**

*Los Angeles Region Water Permit – Ventura County, 11-TC-01*  
California Regional Water Quality Control Board, Los Angeles Region,  
Order No. R4-2010-0108, NPDES Permit No. CAS00-4002, Adopted July 8, 2010.  
County of Ventura and Ventura County Watershed Protection District, Co-Claimants

Dear Ms. Fordyce:

Your request for an extension of time to file comments on the above-named matter is approved for good cause. Comments are now due on or before **June 18, 2012**.

Please contact Heidi Palchik at (916) 323-8218 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Nancy Patton".

Nancy Patton  
Acting Executive Director

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**DECLARATION OF SERVICE BY EMAIL**

I, the undersigned, declare as follows:

I am a resident of the County of Placer and I am over the age of 18 years, and not a party to the within action. My place of employment is 980 Ninth Street, Suite 300, Sacramento, California 95814.

On March 7, 2012, I served the:

California Regional Water Quality Control Board, Los Angeles Region (Los Angeles Water Board) Request for Extension of Time

*Los Angeles Region Water Permit – Ventura County, 11-TC-01*

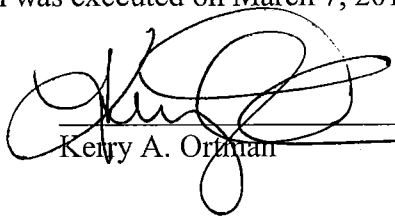
California Regional Water Quality Control Board, Los Angeles Region,

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County of Ventura and Ventura County Watershed Protection District, Co-Claimants

by making it available on the Commission's website and providing notice of how to locate it to the email addresses provided on the attached mailing list.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration was executed on March 7, 2012 at Sacramento, California.



Kerry A. Orman

## Commission on State Mandates

Original List Date: 8/26/2011  
Last Updated: 2/28/2012  
List Print Date: 03/06/2012  
Claim Number: 11-TC-01  
Issue: Los Angeles Region Water Permit - Ventura County

### Mailing List

#### TO ALL PARTIES AND INTERESTED PARTIES:

Each commission mailing list is continuously updated as requests are received to include or remove any party or person on the mailing list. A current mailing list is provided with commission correspondence, and a copy of the current mailing list is available upon request at any time. Except as provided otherwise by commission rule, when a party or interested party files any written material with the commission concerning a claim, it shall simultaneously serve a copy of the written material on the parties and interested parties to the claim identified on the mailing list provided by the commission. (Cal. Code Regs., tit. 2, § 1181.2.)

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Ms. Jennifer L. Fordyce	Tel:	(916) 324-6682
State Water Resources Control Board	Email	jfordyce@waterboards.ca.gov
1001 I Street, 22nd floor	Fax:	(916) 341-5199
Sacramento, CA 95814		

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Mr. J. Bradley Burgess	Tel:	(916) 595-2646
MGT of America	Email	Bburgess@mgtamer.com
895 La Sierra Drive	Fax:	
Sacramento, CA 95864		

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Ms. Jill Kanemasu	Tel:	(916) 322-9891
State Controller's Office (B-08)	Email	jkanemasu@sco.ca.gov
Division of Accounting and Reporting	Fax:	
3301 C Street, Suite 700		
Sacramento, CA 95816		

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Mr. Brian Annis	Tel:	(916) 651-4103
Senate Budget & Fiscal Review Committee (E-22)	Email	brian.annis@sen.ca.gov
California State Senate	Fax:	(916) 323-8386
State Capitol, Room 5019		
Sacramento, CA 95814		

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Mr. Edward Jewik	Tel:	(213) 974-8564
Los Angeles County Auditor-Controller's Office	Email	ejewik@auditor.lacounty.gov
500 W. Temple Street, Room 603	Fax:	(213) 617-8106
Los Angeles, CA 90012		

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Ms. Frances McChesney	Tel:	(916) 341-5174
State Water Resources Control Board	Email	fmcchesney@waterboards.ca.gov
1001 I Street, 22nd floor	Fax:	(916) 341-5199
Sacramento, CA 95814		

Ms. Marianne O'Malley Legislative Analyst's Office (B-29) 925 L Street, Suite 1000 Sacramento, CA 95814	Tel: (916) 319-8315 Email marianne.O'malley@lao.ca.gov Fax: (916) 324-4281
Mr. Jeff Carosone Department of Finance (A-15) 915 L Street, 8th Floor Sacramento, CA 95814	Tel: (916) 445-8913 Email jeff.carosone@dof.ca.gov Fax:
Ms. Sarah Olinger State Water Resources Control Board 1001 I Street, 22nd floor Sacramento, CA 95814	Tel: (916) 322-4142 Email solinger@waterboards.ca.gov Fax: (916) 341-5199
Ms. Susan Geanacou Department of Finance (A-15) 915 L Street, Suite 1280 Sacramento, CA 95814	Tel: (916) 445-3274 Email susan.geanacou@dof.ca.gov Fax: (916) 449-5252
Ms. Renee Purdy Los Angeles Regional Water Quality Control Board 320 West 4th Street, Suite 200 Los Angeles, CA 90013-2343	Tel: (213) 576-6686 Email rpurdy@waterboards.ca.gov Fax: (213) 576-6622
Ms. Theresa A. Dunham Somach Simmons & Dunn 500 Capitol Mall, Suite 1000 Sacramento, CA 95814	Tel: (916) 446-7979 Email tdunham@somachlaw.com Fax: (916) 446-8199
Mr. Frank Murphy MAXIMUS 17310 Red Hill Avenue, Suite 340 Irvine, CA 92614	Tel: (949) 440-0845 Email frankmurphy@maximus.com Fax: (949) 440-0855
Mr. Ivar Ridgeway Los Angeles Regional Water Quality Control Board 320 West 4th Street, Suite 200 Los Angeles, CA 90013-2343	Tel: (213) 576-6686 Email iridgeway@waterboards.ca.gov Fax: (213) 620-2150
Ms. Melissa Mendonca State Controller's Office (B-08) Division of Accounting & Reporting 3301 C Street, Suite 700 Sacramento, CA 95816	Tel: (916) 322-7369 Email mmendonca@sco.ca.gov Fax:
Ms. Jolene Tollenaar MGT of America 2001 P Street, Suite 200 Sacramento, CA 95811	Tel: (916) 443-9136 Email jolene_tollenaar@mgtamer.com Fax: (916) 443-1766

Ms. Anita Worlow AK & Company 3531 Kersey Lane Sacramento, CA 95864	Tel: (916)972-1666 Email akcompany@um.att.com Fax:
Mr. Andy Nichols Nichols Consulting 1857 44th Street Sacramento, CA 95819	Tel: (916)455-3939 Email andy@nichols-consulting.com Fax: (916)739-8712
Ms. Donna Ferebee Department of Finance (A-15) 915 L Street, 11th Floor Sacramento, CA 95814	Tel: (916)445-3274 Email donna.ferebee@dof.ca.gov Fax: (916)323-9584
Ms. Socorro Aquino State Controller's Office Division of Audits 3301 C Street, Suite 700 Sacramento, CA 95816	Tel: (916)322-7522 Email SAquino@sco.ca.gov Fax:
Ms. Lori Okun State Water Resources Control Board 1001 I Street, 22nd floor Sacramento, CA 95814	Tel: (916)341-5165 Email lokun@waterboards.ca.gov Fax: (916)341-5199
Mr. David R. Rice State Water Resources Control Board 1001 I Street, 22nd Floor Sacramento, CA 95814	Tel: (916)341-5161 Email davidrice@waterboards.ca.gov Fax: (916)341-5199
Ms. Harmeet Barkschat Mandate Resource Services, LLC 5325 Elkhorn Blvd. #307 Sacramento, CA 95842	Tel: (916)727-1350 Email harmeet@calsdrc.com Fax: (916)727-1734
Mr. Mark Rewolinski MAXIMUS 625 Coolidge Drive, Suite 100 Folsom, CA 95630	Tel: (916)471-5516 Email markrewolinski@maximus.com Fax: (916)366-4838
Mr. Allan Burdick CSAC-SB 90 Service 2001 P Street, Suite 200 Sacramento, CA 95811	Tel: (916)443-9236 Email allan_burdick@mgtamer.com Fax: (916)443-1766
Mr. Jai Prasad County of San Bernardino Office of Auditor-Controller 222 West Hospitality Lane, 4th Floor	Tel: (909)386-8854 Email jai.prasad@atc.sbcounty.gov Fax: (909)386-8830

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Ms. Hasmik Yaghobyan County of Los Angeles Auditor-Controller's Office 500 W. Temple Street, Room 603 Los Angeles, CA 90012	Tel: (213) 893-0792 Email hyaghobyan@auditor.lacounty.gov Fax: (213) 617-8106
Mr. Jay Lal State Controller's Office (B-08) Division of Accounting & Reporting 3301 C Street, Suite 700 Sacramento, CA 95816	Tel: (916) 324-0256 Email JLal@sco.ca.gov Fax: (916) 323-6527
Mr. Dennis Speciale State Controller's Office (B-08) Division of Accounting and Reporting 3301 C Street, Suite 700 Sacramento, CA 95816	Tel: (916) 324-0254 Email DSpeciale@sco.ca.gov Fax:
Ms. Evelyn Tseng City of Newport Beach 3300 Newport Blvd. P. O. Box 1768 Newport Beach, CA 92659-1768	Tel: (949) 644-3127 Email etseng@newportbeachca.gov Fax: (949) 644-3339
Mr. Jim Spano State Controller's Office (B-08) Division of Audits 3301 C Street, Suite 700 Sacramento, CA 95816	Tel: (916) 323-5849 Email jspano@sco.ca.gov Fax: (916) 327-0832
Mr. Leonard Kaye Los Angeles County Auditor-Controller's Office 500 W. Temple Street, Room 603 Los Angeles, CA 90012	Tel: (213) 974-9791 Email lkaye@auditor.lacounty.gov Fax: (213) 617-8106
Ms. Juliana F. Gmur MAXIMUS 2380 Houston Ave Clovis, CA 93611	Tel: (916) 471-5513 Email julianagmur@msn.com Fax: (916) 366-4838
Ms. Annette Chinn Cost Recovery Systems, Inc. 705-2 East Bidwell Street, #294 Folsom, CA 95630	Tel: (916) 939-7901 Email achinnrcs@aol.com Fax: (916) 939-7801
Ms. Evelyn Calderon-Yee State Controller's Office (B-08) Division of Accounting and Reporting 3301 C Street, Suite 700 Sacramento, CA 95816	Tel: (916) 323-0706 Email eyee@sco.ca.gov Fax: (916) 322-4404

Mr. Christien Brunette MAXIMUS 625 Coolidge Drive, Suite 100 Folsom, CA 95630	Tel: (916) 471-5510 Email christienbrunette@maximus.com Fax: (916) 366-4838
Ms. Carla Shelton Department of Finance 915 L Street, 8th Floor Sacramento, CA 95814	Tel: (916) 445-8913 Email carla.shelton@dof.ca.gov Fax:
Mr. Samuel Unger Los Angeles Regional Water Quality Control Board 320 West 4th Street, Suite 200 Los Angeles, CA 90013-2343	Tel: (213) 576-6605 Email sunger@waterboards.ca.gov Fax: (213) 576-6686
Ms. Ferlyn Junio Nimbus Consulting Group, LLC 2386 Fair Oaks Boulevard, Suite 104 Sacramento, CA 95825	Tel: (916) 480-9444 Email fjunio@nimbusconsultinggroup.com Fax: (800) 518-1385
Mr. David Wellhouse David Wellhouse & Associates, Inc. 9175 Kiefer Blvd, Suite 121 Sacramento, CA 95826	Tel: (916) 368-9244 Email dwa-david@surewest.net Fax: (916) 368-5723
Mr. Randy Ward Department of Finance 915 L Street, 8th Floor Sacramento, CA 95814	Tel: (916) 445-8913 Email Randy.Ward@dof.ca.gov. Fax:
Mr. Jeff Pratt County of Ventura 800 S. Victoria Avenue Ventura, CA 93009-1600	Tel: (805) 654-3952 Email jeff.pratt@ventura.org Fax: (805) 654-3952
Mr. Michael Lauffer State Water Resources Control Board 1001 I Street, 22nd Floor Sacramento, CA 95814-2828	Tel: (916) 341-5183 Email mlauffer@waterboards.ca.gov Fax: (916) 641-5199
Ms. Norma Camacho Ventura County Watershed Protection District 800 S. Victoria Avenue Ventura, CA 93009-1600	Tel: (805) 654-2001 Email norma.camacho@ventura.org Fax: (805) 654-3350