

COMMISSION ON STATE MANDATES

980 NINTH STREET, SUITE 300
SACRAMENTO, CA 95814
PHONE: (916) 323-3562
FAX: (916) 445-0278
E-mail: csminfo@csm.ca.gov



July 7, 2011

Mr. Keith Petersen
SixTen and Associates
P.O. Box 340430
Sacramento, CA 95834-0430

And Interested Parties and Affected State Agencies (See Mailing List)

RE: Revised Schedule for Comments on Proposed Parameters and Guidelines
Pupil Suspensions II, Pupil Expulsions II, and Educational Services Plans for Expelled Pupils, 96-358-03, 03A, 03B, 98-TC-22, 01-TC-18, 96-358-04, 04A, 04B, 98-TC-23, 01-TC-17, 97-TC-09
and
Proposed Consolidation with
Pupil Suspensions from School, Pupil Expulsions from School, and Pupil Expulsion Appeals, CSM-4456, 4455, and 4463
San Juan Unified School District and Kern County Office of Education, Claimants

Dear Mr. Petersen:

On May 20, 2011, the Commission issued the proposed parameters and guidelines for this matter, and set July 18, 2011 as the deadline for filing comments on the proposed parameters and guidelines. The Commission is extending the comment period on this matter to allow all parties additional time to review and comment on this complex matter. Therefore, comments on the proposed parameters and guidelines are now due on or before **Friday, July 29, 2011**.

You are advised that comments filed with the Commission are required to be simultaneously served on other interested parties on the mailing list, and to be accompanied by a proof of service. (Cal. Code Regs., tit. 2, § 1181.2.) However, this requirement may also be satisfied by electronically filing your documents on the Commission's website. Please see the Commission's website at http://www.csm.ca.gov_procedures.shtml for instructions on electronic filing. (Cal. Code Regs., tit.2, § 1181.2.) The comments will be posted on the Commission's website and the mailing list will be notified by electronic mail of the posting and the comment period. This procedure will satisfy all the service requirements under California Code of Regulations, title 2, section 1181.2(c).

Hearing

This matter is set for hearing on Thursday, September 29, 2011, at 9:30 a.m. in Room 447, State Capitol, Sacramento, CA. The final staff analysis will be issued on or about September 15, 2011. If you would like to request postponement of the hearing, please refer to section 1183.01(c)(2) of the Commission's regulations.

Please contact Nancy Patton at (916) 323-8217 if you have questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Drew Bohan".

Drew Bohan
Executive Director