STATE of CALIFORNIA
COMMISSION ON STATE MANDATES

January 30, 2026

TO: ALL INTERESTED PERSONS

FROM: Juliana F. Gmur, Executive Director

RE: Revised Notice and Agenda

On Friday, February 13, 2026, the Commission on State Mandates (Commission) will conduct its next regular meeting and hearing in person at 10:00 a.m., at California Department of Food and Agriculture (CDFA), First Floor Auditorium, 1220 N Street, Sacramento, California, 95814 and via Zoom.

Please note the following revisions: The hearing date of February 13, 2026 has been corrected on the Agenda and Section VI., Item 5 has been updated to remove the following two claimants, the Cities of San Marino and Santa Clarita that filed a Notice of Withdrawal of Claimants on October 8, 2025.

The Commission is committed to ensuring that its public meetings are accessible to the public and that the public has the opportunity to observe the meeting and to participate by providing written and verbal comment on Commission matters whether they are physically appearing at the in-person meeting location or participating via Zoom. If you want to speak during the hearing and you are in-person, please come to the table for the swearing in and to speak when your item is up for hearing. If you are participating via Zoom or via telephone, you must use the "Raise Hand" feature in order for our moderators to know you need to be unmuted.

You may join the meeting via Zoom through the link below and can listen and view through your desktop, laptop, tablet, or smart phone. This will allow you to view documents being shared as well.

There are three options for joining the meeting via Zoom:

1. Through the link below you can listen and view through your desktop, laptop, tablet, or smart phone using Zoom. This will allow you to view documents being shared as well. (**You are encouraged to use this option.)**

   https://csm-ca-gov.zoom.us/j/87163890164?pwd=DaVJ8rvdGt17QJzzTffhIdajaXMYJ7.1

   Passcode: 021325

2. Through one tap mobile on an iPhone in the US. This process will dial everything for you without having to key in the meeting ID number. If you have the Zoom application on your iPhone you can view the meeting and documents being shared as well.

   +1408-961-3928,,87163890164#,,,,*021325# US
   +1408-961-3929,,87163890164#,,,,*021325# US

3. Through your landline or non-smart mobile phone, either number works. You will be able to listen to the proceedings but will not be able to view the meeting or any documents being shared. If you would like to speak, press #2 to use the “Raise Hand” feature.

   +1 408 961 3927 +1 408 961-3928 +1 408 961-3929 US Toll

+1 855 758 1310 US Toll-free

Webinar ID: 871 6389 0164
Passcode: 021325

Testimony at the Commission Hearing. If you plan to address the Commission on an agenda item, please notify the Commission Office **not later than noon on the Tuesday prior to the hearing, February 10, 2026**. Please also include the names of the people who will be speaking for inclusion on the witness list and the names and email addresses of the people who will be speaking both in person and remotely to receive a hearing panelist link in Zoom. When calling or emailing, please identify the item you want to testify on and the entity you represent. The Commission Chairperson reserves the right to impose time limits on presentations as may be necessary to complete the agenda.

Any person may submit comments in writing on any agenda item by filing them in accordance with section 1181.3 of the Commission's regulations. If you plan to file any written document, please note that comments filed at least 15 days in advance of the meeting shall be included in the Commissioners' hearing binders, a copy of which is available for public viewing at the Commission meeting. Additionally, comments filed more than five days in advance of the meeting shall be included in the Commission's meeting binders, if feasible, or shall be provided to the Commission when the item is called, unless otherwise agreed by the Commission or the executive director. (Cal. Code Regs., tit. 2, § § 1181.3 and 1181.10(b)(1)(A-B)).

However, written comments filed less than five days in advance of the meeting, the commenter shall electronically file (or e-file) a PDF copy with the Commission via the Commission's e-filing system, available on the Commission's website https://www.csm.ca.gov/dropbox.shtml at least 24 hours prior to the meeting. Commission staff shall provide copies of the comments to the Commission and shall place a copy on a table for public review when the item is called or, in the case of participation via teleconference, shall provide an electronic copy to the Commission and post a copy on the Commission's website, and may share the document with the Commission and the public using the "share" function. (Cal. Code Regs., tit. 2, § § 1181.3 and 1181.10(b)(1)(C)).

Agenda and Agenda Materials. The agenda is available on the Commission's website at www.csm.ca.gov at "Hearings" at the top of the page. Generally, Commission staff upload the agenda materials two weeks before the meeting and they may be accessed from links on the agenda items. If an item is postponed prior to the meeting, notice will be posted on a revised agenda. Following the meeting, staff will post Commission actions on the Commission's website and will serve and post the adopted decisions within 10 days of the meeting. To find the adopted minutes and transcripts of Commission meetings on the website in PDF format, click "Hearings" on the top of the home page.

The agenda and agenda materials are also available at the Commission office, located at 980 9th Street, Suite 300, Sacramento, California, 95814 during regular business hours. Please call (916) 323-3562 or email at csminfo@csm.ca.gov for an appointment.

Reasonable Accommodation. Any person requesting accommodations in accordance with the Americans with Disabilities Act or for language assistance, please contact the

Commission office as soon as possible but at least five to seven *working* days prior to the meeting.

AGENDA[1]
Meeting of the Commission on State Mandates

California Department of Food and Agriculture (CDFA),
First Floor Auditorium, 1220 N Street,
Sacramento, California, 95814 and via Zoom

Friday, February ~~10~~13, 2026
10:00 a.m.

Reminder: *Commission staff includes written comments filed at least 15 days in advance of the meeting in the Commissioners' hearing binders. If you plan to testify and would like the Commissioners to review any document not filed 15 days in advance of the hearing, please file the PDF document via the Commission's dropbox at https://www.csm.ca.gov/dropbox.shtml as soon as possible and at least 24-hours prior to the hearing.*

I. CALL TO ORDER AND ROLL CALL

II. ELECTION OF OFFICERS AND SUBCOMMITTEE APPOINTMENT (action)

Item 1 Staff Report

III. APPROVAL OF MINUTES (action)

Item 2 December 5, 2025

IV. PUBLIC COMMENT FOR MATTERS NOT ON THE AGENDA (info)

Please note that the Commission may not take action on items not on the agenda. However, it may schedule issues raised by the public for consideration at future meetings.

V. PROPOSED CONSENT CALENDAR FOR ITEMS PROPOSED FOR ADOPTION ON CONSENT PURSUANT TO CALIFORNIA CODE OF REGULATIONS TITLE 2, ARTICLES 7 AND 8 (action)

If there are no objections to any of the following action items designated by an asterisk (*), the Executive Director will include each one on the Proposed Consent Calendar that will be presented at the hearing. The Commission will determine which items will remain on the Consent Calendar.

VI. HEARINGS AND DECISIONS PURSUANT TO CALIFORNIA CODE OF REGULATIONS, TITLE 2, ARTICLE 7 (GOV. CODE, § 17551, 17557, 17559, and 17570) (action)

A. TEST CLAIMS

Item 3 *Stops: Notification by Peace Officers*, 24-TC-03

Statutes 2022, Chapter 805, Section 5 (AB 2773); Vehicle Code Section 2806.5

[1] This public meeting Notice and Agenda is available on the Commission's website at www.csm.ca.gov.

County of Los Angeles, Claimant

Item 4 *Child Physical Abuse and Neglect Exams*, 24-TC-05

Statutes 2023, Chapter 841 (AB 1402); Penal Code Section 11171(f), Effective January 1, 2024

County of Santa Clara, Claimant

B. PARAMETERS AND GUIDELINES

Item 5 *California Regional Water Quality Control Board, Los Angeles Region, Order No. R4-2012-0175*, 13-TC-01 and 13-TC-02

California Regional Water Quality Control Board, Los Angeles Region, Order No. R4-2012-0175, Part VI.E.1.c. and Attachments M, O, Q, and P, Which Incorporate by Reference Part VI.E.3.

Cities of Agoura Hills, Bellflower, Beverly Hills, Carson, Cerritos, Commerce, Downey, Huntington Park, Lakewood, Manhattan Beach, Norwalk, Pico Rivera, Rancho Palos Verdes, Redondo Beach, ~~San Marino, Santa Clarita,~~ Santa Fe Springs, Signal Hill, South El Monte, Vernon, Westlake Village, and Whittier, Claimants

Item 6 *Criminal Procedure: Discrimination*, 24-TC-02

Penal Code Sections 745(j)(3) and 1473(f) as Amended by Statutes 2022, Chapter 739 (AB 256), Sections 2 and 3.5, Effective January 1, 2023

County of Los Angeles, Claimant

Item 7 *Internet Websites and Email Addresses*, 24-TC-04

Government Code Sections 50034(a)(1)-(2) & (b) As Added by Statutes 2023, Chapter 586 (AB 1637)

County of Santa Clara, Claimant

VII. INFORMATIONAL HEARINGS PURSUANT TO CALIFORNIA CODE OF REGULATIONS, TITLE 2, ARTICLE 8 (info/action)

A. REPORTS (info/action)

Item 8 Legislative Update (info)

Item 9 Chief Legal Counsel: New Filings, Recent Decisions, Litigation Calendar (info)

Item 10 Executive Director: Budget, Workload Update, and Tentative Agenda Items for the April 2026, June 2026, and August 2026 Meetings (info)

VIII. CLOSED EXECUTIVE SESSION PURSUANT TO GOVERNMENT CODE SECTIONS 11126 AND 11126.3 (info/action)

A. PENDING LITIGATION

To confer with and receive advice from legal counsel, for consideration and action, as necessary and appropriate, upon the following matters pursuant to Government Code section 11126(e):

There are no cases currently pending.

B. POTENTIAL LITIGATION

To confer with and receive advice from legal counsel, for consideration and action, as necessary and appropriate, upon the following matter pursuant to Government Code section 11126(e):

Based on existing facts and circumstances, there is a specific matter which presents a significant exposure to litigation against the Commission on State Mandates, its members or staff.

C. PERSONNEL

To confer on personnel matters pursuant to Government Code section 11126(a)(1).

1. Annual Evaluation of the Executive Director
2. Annual Evaluation of the Chief Legal Counsel

RECONVENE IN PUBLIC SESSION

IX. REPORT FROM CLOSED EXECUTIVE SESSION

ADJOURNMENT

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For information regarding this agenda, please contact:

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To receive notices and agendas for Commission meetings and hearings electronically, subscribe by visiting the Commission's website at www.csm.ca.gov and clicking on the "Agenda Mailing List" link on the right side of the page.

REVISED NEW FILINGS

November 12, 2025 through January ~~22~~30, 2026

Date Filed	Claimant/Requester	Description
12/8/25 Notice of Complete Test Claim issued 1/30/26	County of Sacramento	***Local Public Employees: Vacant Positions*, 25-TC-01**
11/18/25 Notice of Complete Incorrect Reduction Claim issued 12/11/25	County of Ventura	***Child Abduction and Recovery*, 25-4237-I-06**