



March 18, 2026

TO: ALL INTERESTED PERSONS

FROM: Juliana F. Gmur, Executive Director *JFG*

RE: Notice and Agenda

**On Friday, April 10, 2026, the Commission on State Mandates (Commission) will conduct its next regular meeting and hearing in person at 10:00 a.m., at California Department of Food and Agriculture (CDFA), First Floor Auditorium, 1220 N Street, Sacramento, California, 95814 and via Zoom.**

The Commission is committed to ensuring that its public meetings are accessible to the public and that the public has the opportunity to observe the meeting and to participate by providing written and verbal comment on Commission matters whether they are physically appearing at the in-person meeting location or participating via Zoom. If you want to speak during the hearing and you are in-person, please come to the table for the swearing in and to speak when your item is up for hearing. If you are participating via Zoom or via telephone, you must use the "Raise Hand" feature in order for our moderators to know you need to be unmuted.

You may join the meeting via Zoom through the link below and can listen and view through your desktop, laptop, tablet, or smart phone. This will allow you to view documents being shared as well.

There are three options for joining the meeting via Zoom:

1. Through the link below you can listen and view through your desktop, laptop, tablet, or smart phone using Zoom. This will allow you to view documents being shared as well. **(You are encouraged to use this option.)**

[https://csm-ca-  
gov.zoom.us/j/88986511013?pwd=yjk4vUbelzOVIMWuVeBVfwFpp3bCO3.1](https://csm-ca.gov.zoom.us/j/88986511013?pwd=yjk4vUbelzOVIMWuVeBVfwFpp3bCO3.1)

Passcode: 041026

2. Through one tap mobile on an iPhone in the US. This process will dial everything for you without having to key in the meeting ID number. If you have the Zoom application on your iPhone you can view the meeting and documents being shared as well.

+1408-961-3928,,88986511013#,,,,\*041026# US

+1408-961-3929,,88986511013#,,,,\*041026# US

3. Through your landline or non-smart mobile phone, either number works. You will be able to listen to the proceedings but will not be able to view the meeting or any documents being shared. If you would like to speak, press #2 to use the "Raise Hand" feature.

+1 408 961 3927 +1 408 961-3928 +1 408 961-3929 US Toll

+1 855 758 1310 US Toll-free

Webinar ID: 889 8651 1013

Passcode: 041026

**Testimony at the Commission Hearing.** If you plan to address the Commission on an agenda item, please notify the Commission Office **not later than noon on the Tuesday prior to the hearing, April 7, 2026.** Please also include the names of the people who will be speaking for inclusion on the witness list and the names and email addresses of the people who will be speaking both in person and remotely to receive a hearing panelist link in Zoom. When calling or emailing, please identify the item you want to testify on and the entity you represent. The Commission Chairperson reserves the right to impose time limits on presentations as may be necessary to complete the agenda.

Any person may submit comments in writing on any agenda item by filing them in accordance with section 1181.3 of the Commission's regulations. If you plan to file any written document, please note that comments filed at least 15 days in advance of the meeting shall be included in the Commissioners' hearing binders, a copy of which is available for public viewing at the Commission meeting. Additionally, comments filed more than five days in advance of the meeting shall be included in the Commission's meeting binders, if feasible, or shall be provided to the Commission when the item is called, unless otherwise agreed by the Commission or the executive director. (Cal. Code Regs., tit. 2, § § 1181.3 and 1181.10(b)(1)(A-B)).

However, written comments filed less than five days in advance of the meeting, the commenter shall electronically file (or e-file) a PDF copy with the Commission via the Commission's e-filing system, available on the Commission's website <https://www.csm.ca.gov/dropbox.shtml> at least 24 hours prior to the meeting.

Commission staff shall provide copies of the comments to the Commission and shall place a copy on a table for public review when the item is called or, in the case of participation via teleconference, shall provide an electronic copy to the Commission and post a copy on the Commission's website, and may share the document with the Commission and the public using the "share" function. (Cal. Code Regs., tit. 2, § § 1181.3 and 1181.10(b)(1)(C)).

**Agenda and Agenda Materials.** The agenda is available on the Commission's website at [www.csm.ca.gov](http://www.csm.ca.gov) at "Hearings" at the top of the page. Generally, Commission staff upload the agenda materials two weeks before the meeting and they may be accessed from links on the agenda items. If an item is postponed prior to the meeting, notice will be posted on a revised agenda. Following the meeting, staff will post Commission actions on the Commission's website and will serve and post the adopted decisions within 10 days of the meeting. To find the adopted minutes and transcripts of Commission meetings on the website in PDF format, click "Hearings" on the top of the home page.

The agenda and agenda materials are also available at the Commission office, located at 980 9th Street, Suite 300, Sacramento, California, 95814 during regular business hours. Please call (916) 323-3562 or email at [csminfo@csm.ca.gov](mailto:csminfo@csm.ca.gov) for an appointment.

**Reasonable Accommodation.** Any person requesting accommodations in accordance with the Americans with Disabilities Act or for language assistance, please contact the Commission office as soon as possible but at least five to seven *working* days prior to the meeting.

AGENDA<sup>1</sup>  
Meeting of the Commission on State Mandates  
California Department of Food and Agriculture (CDFA),  
First Floor Auditorium, 1220 N Street,  
Sacramento, California, 95814 and via Zoom

**Friday, April 10, 2026**  
**10:00 a.m.**

**Reminder:** *Commission staff includes written comments filed at least 15 days in advance of the meeting in the Commissioners' hearing binders. If you plan to testify and would like the Commissioners to review any document not filed 15 days in advance of the hearing, please file the PDF document via the Commission's dropbox at <https://www.csm.ca.gov/dropbox.shtml> as soon as possible and at least 24-hours prior to the hearing.*

I. CALL TO ORDER AND ROLL CALL

II. APPROVAL OF MINUTES (action)

Item 1      February 13, 2026

III. PUBLIC COMMENT FOR MATTERS NOT ON THE AGENDA (info)

Please note that the Commission may not take action on items not on the agenda. However, it may schedule issues raised by the public for consideration at future meetings.

IV. PROPOSED CONSENT CALENDAR FOR ITEMS PROPOSED FOR ADOPTION ON CONSENT PURSUANT TO CALIFORNIA CODE OF REGULATIONS TITLE 2, ARTICLES 7 AND 8 (action)

If there are no objections to any of the following action items designated by an asterisk (\*), the Executive Director will include each one on the Proposed Consent Calendar that will be presented at the hearing. The Commission will determine which items will remain on the Consent Calendar.

V. HEARINGS AND DECISIONS PURSUANT TO CALIFORNIA CODE OF REGULATIONS, TITLE 2, ARTICLE 7 (GOV. CODE, § 17551, 17557, 17559, and 17570) (action)

A. REQUEST FOR RECONSIDERATION OF AN ADOPTED DECISION PURSUANT TO GOVERNMENT CODE SECTION 17559(a), CALIFORNIA CODE OF REGULATIONS, TITLE 2, SECTION 1187.15

Item 2      25-RAD-01

*Child Physical Abuse and Neglect Exams, 24-TC-05*

Statutes 2023, Chapter 841 (AB 1402); Penal Code Section 11171(f)

County of Santa Clara, Claimant

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<sup>1</sup> This public meeting Notice and Agenda is available on the Commission's website at [www.csm.ca.gov](http://www.csm.ca.gov).

B. PARAMETERS AND GUIDELINES

- Item 3        *Stops: Notification by Peace Officers, 24-TC-03*  
Statutes 2022, Chapter 805 (AB 2773); Vehicle Code Section 2806.5  
County of Los Angeles, Claimant
- Tentative: *Child Physical Abuse and Neglect Exams, 24-TC-05*  
Item 4  
(depends     Statutes 2023, Chapter 841 (AB 1402); Penal Code Section  
on             11171(f)  
resolution   County of Santa Clara, Claimant  
in Item 2)

C. INCORRECT REDUCTION CLAIMS

- Item 5        *Child Abduction and Recovery, 24-4237-I-04*  
Family Code Sections 3060-3064, 3130-3134.5, 3408, 3411, and 3421; Penal Code Sections 277, 278, and 278.5; Welfare and Institutions Code Section 11478.5; Statutes 1976, Chapter 1399; Statutes 1992, Chapter 162; Statutes 1996, Chapter 988  
Fiscal Years: 2016-2017, 2017-2018, 2018-2019  
County of Sacramento, Claimant

VI. INFORMATIONAL HEARINGS PURSUANT TO CALIFORNIA CODE OF REGULATIONS, TITLE 2, ARTICLE 8 (info/action)

A. STATEWIDE COST ESTIMATES

- Item 6        *California Regional Water Quality Control Board, San Francisco Bay Region, Order No. R2-2009-0074, 10-TC-02, 10-TC-03, and 10-TC-05*
- Item 7\*       *Lead Sampling in Schools: Public Water System No. 3710020, 17-TC-03-R2*

B. REPORTS (info/action)

- Item 8        Legislative Update (info)
- Item 9        Chief Legal Counsel: New Filings, Recent Decisions, Litigation Calendar (info)
- Item 10       Executive Director: Budget, Workload Update, and Tentative Agenda Items for the June 2026, August 2026, and October 2026 Meetings (info)

VII. CLOSED EXECUTIVE SESSION PURSUANT TO GOVERNMENT CODE SECTIONS 11126 AND 11126.3 (info/action)

A. PENDING LITIGATION

To confer with and receive advice from legal counsel, for consideration and action, as necessary and appropriate, upon the following matters pursuant to Government Code section 11126(e):

There are no cases currently pending.

#### B. POTENTIAL LITIGATION

To confer with and receive advice from legal counsel, for consideration and action, as necessary and appropriate, upon the following matter pursuant to Government Code section 11126(e):

Based on existing facts and circumstances, there is a specific matter which presents a significant exposure to litigation against the Commission on State Mandates, its members or staff.

#### C. PERSONNEL

To confer on personnel matters pursuant to Government Code section 11126(a)(1).

1. Annual Evaluation of the Executive Director
2. Annual Evaluation of the Chief Legal Counsel

#### RECONVENE IN PUBLIC SESSION

#### VIII. REPORT FROM CLOSED EXECUTIVE SESSION

#### ADJOURNMENT

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To receive notices and agendas for Commission meetings and hearings electronically, subscribe by visiting the Commission's website at [www.csm.ca.gov](http://www.csm.ca.gov) and clicking on the "Agenda Mailing List" link on the right side of the page.

**NEW FILINGS**

**January 30, 2026 through March 18, 2026**

| <b>Date Filed</b>   | <b>Claimant/Requester</b>                         | <b>Description</b>   |
|---|---|--|
| 2/9/26<br>Notice of Complete Test Claim issued<br>3/10/26   | County of Santa Clara                             | <b><i>CARE Act County Legal Counsel, 25-TC-02</i></b>                              |
| 3/9/26<br>Request for Reconsideration of an Adopted Decision and Notice of Hearing issued<br>3/10/26  | County of Santa Clara                             | <b><i>Child Physical Abuse and Neglect Exams, 25-RAD-01 (24-TC-05)</i></b>         |
| 3/16/26<br>Notice of Receipt of Letter of Intent to Initiate a Joint Request for a Legislatively Determined Mandate and Tolling of the Statute of Limitations issued<br>3/18/26 | Rural County Representatives of California (RCRC) | <b><i>Criminal Fee Repeal and Formerly Fee-Supported Activities, 25-LDM-06</i></b> |

**REVISED NEW FILINGS**

**September 10, 2025 through November 12, 2025**

| <b>Date Filed</b>  | <b>Claimant/Requester</b>                                | <b>Description</b>  |
|--|--|---|
| <u>10/15/25</u><br><u>Notice of Receipt of Letter of Intent to Initiate a Joint Request for a Legislatively Determined Mandate and Tolling of the Statute of Limitations issued</u><br><u>10/22/25</u> | <u>Rural County Representatives of California (RCRC)</u> | <b><u>Local Public Employees: Vacant Positions, 25-LDM-01</u></b> |
| <u>10/15/25</u><br><u>Notice of Receipt of Letter of Intent to Initiate a Joint Request for a Legislatively Determined Mandate and Tolling of the Statute of Limitations issued</u><br><u>10/22/25</u> | <u>Rural County Representatives of California (RCRC)</u> | <b><u>Law Enforcement: Criminal Statistics, 25-LDM-02</u></b>     |

**REVISED NEW FILINGS**

**September 10, 2025 through November 12, 2025**

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|---|---|---|
| <p><u>10/15/25</u><br/><u>Notice of</u><br/><u>Receipt of</u><br/><u>Letter of</u><br/><u>Intent to</u><br/><u>Initiate a Joint</u><br/><u>Request for a</u><br/><u>Legislatively</u><br/><u>Determined</u><br/><u>Mandate and</u><br/><u>Tolling of the</u><br/><u>Statute of</u><br/><u>Limitations</u><br/><u>issued</u><br/><u>10/22/25</u></p> | <p><u>Rural County</u><br/><u>Representatives of</u><br/><u>California (RCRC)</u></p> | <p><b><u><i>Controlled Substances:</i></u></b><br/><b><u><i>Overdose Reporting and</i></u></b><br/><b><u><i>Coroners: Duties, 25-LDM-03</i></u></b></p> |
| <p><u>10/15/25</u><br/><u>Notice of</u><br/><u>Receipt of</u><br/><u>Letter of</u><br/><u>Intent to</u><br/><u>Initiate a Joint</u><br/><u>Request for a</u><br/><u>Legislatively</u><br/><u>Determined</u><br/><u>Mandate and</u><br/><u>Tolling of the</u><br/><u>Statute of</u><br/><u>Limitations</u><br/><u>issued</u><br/><u>10/22/25</u></p> | <p><u>Rural County</u><br/><u>Representatives of</u><br/><u>California (RCRC)</u></p> | <p><b><u><i>Incarceration: Pregnant</i></u></b><br/><b><u><i>Persons, 25-LDM-04</i></u></b></p>   |

**REVISED NEW FILINGS**

**September 10, 2025 through November 12, 2025**

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|   |   |   |
|---|---|---|
| <p><u>10/15/25</u><br/><u>Notice of Receipt of Letter of Intent to Initiate a Joint Request for a Legislatively Determined Mandate and Tolling of the Statute of Limitations issued</u><br/><u>10/22/25</u></p> | <p><u>Rural County Representatives of California (RCRC)</u></p> | <p><b><u>County Government: Contract Legal Counsel, 25-LDM-05</u></b></p>                   |
| <p>9/2/25<br/>Notice of Complete Incorrect Reduction Claim issued<br/>10/30/25</p>  | <p>City of Rancho Cucamonga</p>                                 | <p><b><i>Identity Theft, 25-0308-I-01</i></b></p>   |
| <p>10/24/24<br/>Notice of Complete Request for Parameters and Guidelines Amendment issued<br/>10/30/25</p>  | <p>State Controller's Office</p>                                | <p><b><i>Custody of Minors – Child Abduction and Recovery, 25-PGA-01 (CSM-4237)</i></b></p> |