

COMMISSION ON STATE MANDATES

980 NINTH STREET, SUITE 300
SACRAMENTO, CA 95814
PHONE: (916) 323-3562
FAX: (916) 445-0278
E-mail: csminfo@csm.ca.gov



July 9, 2009

Dr. Pat Jaurequi
Superintendent
San Juan Unified School District
3738 Walnut Avenue
Carmichael, CA 95608

Mr. Robert Miyashiro
Education Mandated Cost Network
1121 L Street, Suite 1060
Sacramento, CA 95814

And Interested Parties and Affected State Agencies (See Enclosed Mailing List)

RE: Final Staff Analysis, Proposed Statement of Decision and Hearing Date

Academic Performance Index, 01-TC-22

Education Code Sections 44650-44654, 52050-52055.51, 52056-52057, 52058

Statutes 1999-2000x1, Chapter 3; Statutes 1999, Chapter 52; Statutes 2000, Chapters 71, 190 and 695; Statutes 2001, Chapters 159, 745, 749, and 887

California Code of Regulations, Title 5, Sections 1031-1039 Register 00, No. 52 (Dec. 28, 2000); Register 01, No. 4 (Jan. 26, 2001); Register 01, No. 5 (Jan. 30, 2001); Register 01, No. 24 (Jun. 11, 2001); Register 01, No. 31 (Aug. 2, 2001); Register 01, No. 46 (Nov. 15, 2001);

Register 02, No. 2 (Jan. 8, 2002)

San Juan Unified School District, Claimant

Dear Dr. Jaurequi and Mr. Miyashiro:

The final staff analysis and proposed Statement of Decision for this matter are enclosed.

Hearing

This test claim is set for hearing on **Friday, July 31, 2009** at 9:30 a.m. in Room 447, State Capitol, Sacramento, CA. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01, subdivision (c)(2), of the Commission's regulations.

Exhibits

Commission members are receiving the exhibits attached to final staff analyses in electronic format only. Therefore, if you plan to refer to or discuss any of these exhibits, please bring fifteen (15) copies to the hearing.

Special Accommodations

For any special accommodations such as a sign language interpreter, an assistive listening device, materials in an alternative format, or any other accommodations, please contact the Commission Office at least five to seven *working* days prior to the meeting.

Please contact Eric Feller at (916) 323-8221 with any questions regarding the above.

Sincerely,

A handwritten signature in cursive script that reads "Paula Higashi".

PAULA HIGASHI
Executive Director

Enclosures