

COMMISSION ON STATE MANDATES

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June 25, 2010

Mr. Allan Burdick
MAXIMUS
3130 Kilgore Road
Suite 400
Rancho Cordova, CA 95670

Mr. Glen Everroad
City of Newport Beach
3300 Newport Blvd.
P.O. Box 1768
Newport Beach, CA 92659

Ms. Nancy Gust
County of Sacramento
711 G Street
Sacramento, CA 95814

And Interested Parties and Affected State Agencies (See Enclosed Mailing List)

RE: Draft Staff Analysis, Proposed Parameters and Guidelines and Notice of Hearing
Crime Statistics Reports for the Department of Justice, 02-TC-04 and 02-TC-11
Penal Code Sections 12025, Subdivision (h)(1) and (h)(3), 12031, Subdivision (m)(1) and (m)(3), 13014, 13023, and 13730, Subdivision (a)
Statutes 1989, Chapter 1172 (SB 202); Statutes 1992, Chapter 1338 (SB 1184);
Statutes 1993, Chapter 1230 (AB 2250); Statutes 1998, Chapter 933 (AB 1999);
Statutes 1999, Chapter 571 (AB 491); and Statutes 2000, Chapter 626 (AB 715)
and
Crime Statistics Reports for the Department of Justice Amended, 07-TC-10
Penal Code Section 13023
Statutes 2004, Chapter 700 (SB 1234)
City of Newport Beach and County of Sacramento, Claimants

Dear Mr. Burdick, Mr. Everroad and Ms. Gust:

The draft staff analysis and proposed parameters and guidelines are enclosed for your review and comment.

Written Comments

Any party or interested person may file written comments on this matter by **July 9, 2010**. You are advised that comments filed with the Commission are required to be simultaneously served on the other interested parties on the mailing list, and to be accompanied by a proof of service. (Cal. Code Regs., tit. 2, § 1181.2.) If you would like to request an extension of time to file comments, please refer to section 1183.01, subdivision (c)(1), of the Commission's regulations.

Hearing

This matter is set for hearing on **Thursday, July 29, 2010** at 9:30 a.m. in Room 447, State Capitol, Sacramento, CA. The final staff analysis will be issued on or about July 15, 2010. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01, subdivision (c)(2), of the Commission's regulations.

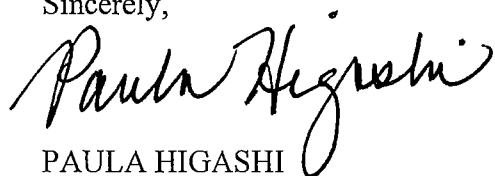
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Mr. Burdick, Mr. Everroad and Ms. Gust

June 25, 2010

Please contact Nancy Patton at (916) 323-8217 if you have questions.

Sincerely,

A handwritten signature in black ink that reads "Paula Higashi". The signature is written in a cursive style with a large, looping initial "P".

PAULA HIGASHI
Executive Director

Enclosures