

COMMISSION ON STATE MANDATES

980 NINTH STREET, SUITE 300
SACRAMENTO, CA 95814
PHONE: (916) 323-3562
FAX: (916) 445-0278
E-mail: csminfo@csm.ca.gov



July 9, 2009

Mr. Keith B. Petersen
SixTen and Associates
3841 North Freeway Blvd., Suite 170
Sacramento, CA 95834

And Affected State Agencies and Interested Parties (See Enclosed Mail List)

RE: **Final Staff Analysis, Proposed Statement of Decision and Hearing Date**
Extended Opportunity Programs and Services; 02-TC-29
West Kern Community College District, Claimant
Education Code Section 69640, et seq.

Dear Mr. Petersen:

The final staff analysis and proposed Statement of Decision for this matter are enclosed.

Hearing

This matter is set for hearing on **Friday, July 31, 2009** at 9:30 a.m. in Room 447 of the State Capitol, Sacramento, California. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01, subdivision (c)(2), of the Commission's regulations.

Exhibits


Commission members are receiving the exhibits attached to final staff analyses in electronic format only. Therefore, if you plan to refer to or discuss any of these exhibits, please bring fifteen (15) copies to the hearing.

Special Accommodations

For any special accommodations such as a sign language interpreter, an assistive listening device, materials in an alternative format, or any other accommodations, please contact the Commission Office at least five to seven *working* days prior to the meeting.

Please contact Heather Halsey at (916) 323-3562 if you have questions.

Sincerely,


PAULA HIGASHI
Executive Director

Enclosures

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