



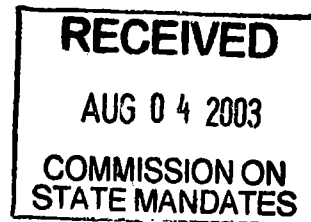
DEPARTMENT OF
FINANCE
OFFICE OF THE DIRECTOR

GRAY DAVIS, GOVERNOR

STATE CAPITOL ■ ROOM 1145 ■ SACRAMENTO CA ■ 95814-4998 ■ WWW.DOF.CA.GOV

July 25, 2003

Ms. Paula Higashi
Executive Director
Commission on State Mandates
980 Ninth Street, Suite 300
Sacramento, CA 95814



Dear Ms. Higashi:

The Department of Finance has received your letter dated June 27, 2003, requesting our review of the test claim submitted by the West Kern Community College District, asking the Commission to determine whether specified costs incurred under referenced sections of the Education Code, Title V Regulations and other implementing guidelines are reimbursable State mandated costs (Claim No. CSM-02-TC-29 "Extended Opportunity Programs and Services"). Due to the coordination involved in performing this analysis, and the numerous activities for which the community college district is seeking reimbursement, we are requesting an extension of at least 45 days to prepare our response.

As required by the Commission's regulations, we are including a "Proof of Service" indicating that the parties included on the mailing list which accompanied your June 27, 2003, letter have been provided with copies of this letter via either United States Mail or, in the case of other State agencies, Interagency Mail Service.

If you have any questions regarding this letter, please contact James A. Foreman, Principal Program Budget Analyst at (916) 445-0328, or Keith Gmeinder, state mandates claims coordinator for the Department of Finance, at (916) 445-8913.

Sincerely,

Jeannie Oropeza
Program Budget Manager

Attachment

PROOF OF SERVICE

Test Claim Name: Extended Opportunity Programs and Services
Test Claim Number: CSM-02-TC-29

I, the undersigned, declare as follows:

I am employed in the County of Sacramento, State of California, I am 18 years of age or older and not a party to the within entitled cause; my business address is 915 L Street, 7th Floor, Sacramento, CA 95814.

On July 25, 2003, I served the attached recommendation of the Department of Finance in said cause, by facsimile to the Commission on State Mandates and by placing a true copy thereof: (1) to claimants and nonstate agencies enclosed in a sealed envelope with postage thereon fully prepaid in the United States Mail at Sacramento, California; and (2) to state agencies in the normal pickup location at 915 L Street, 7th Floor, for Interagency Mail Service, addressed as follows:

A-16
Ms. Paula Higashi, Executive Director
Commission on State Mandates
980 Ninth Street, Suite 300
Sacramento, CA 95814

B-8
State Controller's Office
Division of Accounting & Reporting
Attention: Michael Havey
3301 C Street, Room 500
Sacramento, CA 95816

G-01
California Community Colleges
Attention: Thomas J. Nussbaum
1102 Q Street, Suite 300
Sacramento, CA 95814

San Diego Unified School District
Attention: Arthur Palkowitz
4100 Normal Street, Room 3159
San Diego, CA 92103-8363

West Kern Community College District
Attention: William Duncan
29 Emmons Park Drive
Taft, CA 93268

Shields Consulting Group, Inc.
Attention: Steve Shields
1536 36th Street
Sacramento, CA 95816

Education Mandated Cost Network
Attention: Carol Berg, Ph.D.
1121 L Street, Suite 1060
Sacramento, CA 95814

Mandated Cost Systems
Attention: Steve Smith
11130 Sun Center Drive, Suite 100
Rancho Cordova, CA 95670

SixTen & Associates
Attention: Keith B. Petersen
5252 Balboa Avenue, Suite 807
San Diego, CA 92117

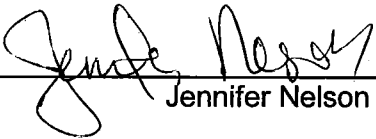
Spector, Middleton, Young & Minney, LLP
Attention: Paul Minney
7 Park Center Drive
Sacramento CA 95825

Mandate Resource Services
Attention: Harmeet Barkschat
5325 Elkhorn Blvd. #307
Sacramento, CA 95842

Reynolds Consulting Group, Inc.
Attention: Sandy Reynolds
P.O. Box 987
Sun City, CA 92586

Centration, Inc.
Attention: Beth Hunter
8316 Red Oak Street, Suite 101
Rancho Cucamonga, CA 91730

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration was executed on July 25, 2003, at Sacramento, California.



Jennifer Nelson