

**COMMISSION ON STATE MANDATES**

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April 23, 2013

Mr. Keith Petersen  
SixTen and Associates  
P.O. Box 340430  
Sacramento, CA 95834-0430  
*And Interested Parties and Affected State Agencies (See Mailing List)*

Re: **Statement of Decision and Parameters and Guidelines**  
*Parental Involvement Programs, 03-TC-16*  
Education Code Sections 11504 et al.  
San Jose Unified School District, Claimant

Dear Mr. Petersen:

On April 19, 2013, the Commission on State Mandates adopted the statement of decision and parameters and guidelines on the above-entitled matter.

Please contact Heidi Palchik at (916) 323-3562 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Heather Halsey", with a long, sweeping underline.

Heather Halsey  
Executive Director