## COMMISSION ON STATE MANDATES

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October 11, 2013

Ms. Wendy Watanabe

County of Los Angeles Auditor-Controller County of Los Angeles Auditor-Controller's Office

500 West Temple Street, Room 525

Los Angeles, CA 90012

Ms. Hasmik Yaghobyan

500 West Temple Street, Room 603

Los Angeles, CA 90012

And Parties, Interested Parties, and Interested Persons (See Mailing List)

Re: Draft Staff Analysis and Proposed Statement of Decision, Schedule for Comments, and Notice of Hearing

State Authorized Risk Assessment Tool for Sex Offenders (SARATSO), 08-TC-03

Penal Code Sections 290.3 et al.

County of Los Angeles, Claimant

Dear Ms. Watanabe and Ms. Yaghobyan:

The draft staff analysis and proposed statement of decision for the above-named matter is enclosed for your review and comment.

## Written Comments

Written comments may be filed on the draft staff analysis by **November 1, 2013.** You are advised that comments filed with the Commission are required to be simultaneously served on the other interested parties on the mailing list, and to be accompanied by a proof of service. However, this requirement may also be satisfied by electronically filing your documents. Please see http://www.csm.ca.gov/dropbox.shtml on the Commission's website for instructions on electronic filing. (Cal. Code Regs., tit. 2, § 1181.2.)

If you would like to request an extension of time to file comments, please refer to section 1183.01(c)(1) of the Commission's regulations.

## Hearing

This matter is set for hearing on Friday, December 6, 2013, at 10:00 a.m., State Capitol, Room 447, Sacramento, California. The final staff analysis will be issued on or about November 22, 2013. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01(c)(2) of the Commission's regulations.

Please contact Matt Jones at (916) 323-3562 if you have any questions

Sincerely,

Heather Halsey **Executive Director**