



March 20, 2019

TO: ALL INTERESTED PERSONS  
FROM: Heather Halsey, Executive Director  
RE: Notice of Hearing Room Change

The Commission on State Mandates' regularly scheduled meeting and hearing on Friday, March 22, 2019 at 10:00 a.m. has been moved from State Capitol, Room 447 to **State Capitol, Room 126**, Sacramento, California.

Please contact Jill Magee at [Jill.Magee@csm.ca.gov](mailto:Jill.Magee@csm.ca.gov) or (916) 323-3562 if you have any questions.

Sincerely,

Heather Halsey  
Executive Director

**DECLARATION OF SERVICE BY EMAIL**

I, the undersigned, declare as follows:

I am a resident of the County of Sacramento and I am over the age of 18 years, and not a party to the within action. My place of employment is 980 Ninth Street, Suite 300, Sacramento, California 95814.

On March 20, 2019, I served the:

- **Notice of Hearing Room Change issued March 20, 2019**

*Cal Grant: Opt-Out Notice and Grade Point Average Submission, 16-TC-02*  
Education Code Section 69432.9(d), Statutes 2014, Chapter 679 (AB 2160); and  
Education Code Sections 69432.9(c)(2) and (d)(1), Statutes 2016, Chapter 82 (AB  
2908)

Fairfield-Suisun Unified School District, Claimant

*Central Basin Municipal Water District Governance Reform, 17-TC-02*  
Water Code Sections 71265, 71266, and 71267;  
Statutes 2016, Chapter 401 (AB 1794)

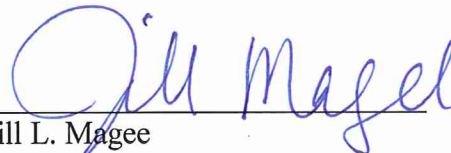
Central Basin Municipal Water District, Claimant

*Lead Sampling in Schools: Public Water System No. 3710020, 17-TC-03*  
Permit Amendment No. 2017PA-SCHOOLS, City of San Diego Public Water System  
No. 3710020, effective January 18, 2017

City of San Diego, Claimant

By making it available on the Commission's website and providing notice of how to locate it to the email addresses provided on the attached mailing list.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration was executed on March 20, 2019 at Sacramento, California.



Jill L. Magee  
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# COMMISSION ON STATE MANDATES

## Mailing List

**Last Updated:** 2/25/19

**Claim Number:** 16-TC-02

**Matter:** Cal Grant: Opt-Out Notice and Grade Point Average Submission (Test Claim title  
Cal Grant: Grade Point Average and Graduation Certification)

**Claimant:** Fairfield-Suisun Unified School District

### TO ALL PARTIES, INTERESTED PARTIES, AND INTERESTED PERSONS:

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**Last Updated:** 2/27/19

**Claim Number:** 17-TC-02

**Matter:** Central Basin Municipal Water District Governance Reform

**Claimant:** Central Basin Municipal Water District

### TO ALL PARTIES, INTERESTED PARTIES, AND INTERESTED PERSONS:

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# COMMISSION ON STATE MANDATES

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**Last Updated:** 3/19/19

**Claim Number:** 17-TC-03

**Matter:** Lead Sampling in Schools: Public Water System No. 3710020

**Claimant:** City of San Diego

### TO ALL PARTIES, INTERESTED PARTIES, AND INTERESTED PERSONS:

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