MALIA M. COHEN
CALIFORNIA STATE CONTROLLER

Commission on State Mandates
Filed Date
10/20/2026

October 20, 2026

Juliana F. Gmur, Executive Director
Commission on State Mandates
980 Ninth Street, Suite 300
Sacramento, CA 95814

SUBJECT: Draft Expedited Parameters and Guidelines, Schedule for Comments, and Notice of Tentative Hearing Date

California Regional Water Quality Control Board, San Francisco Bay Region, Order No. R2-2015-0049, 16-TC-03, Provisions C.11.a.iii.1., C.11.c.ii.2., C.11.c.iii.1.-3., C.12.c.ii.2., C.12.c.iii.1.-3., C.12.a.iii.1.-2., C.12.d., and C.12.e., Adopted November 19, 2015, and Effective on January 1, 2016
City of Union City, Claimant

Dear Executive Director Gmur:

The State Controller's Office reviewed the Draft Expedited Parameters and Guidelines for California Regional Water Quality Control Board, San Francisco Bay Region, Order No. R2-2015-0049, and we have no comment.

If you have any questions, please contact Helm Zinser-Watkins, Local Reimbursements Section, Local Government Programs and Services Division, by email at hzinser-watkins@sco.ca.gov, or by telephone at (916) 324-7876.

Sincerely,

Darryl Mar

Darryl Mar
Manager, Local Reimbursements Section

DECLARATION OF SERVICE BY EMAIL

I, the undersigned, declare as follows:

I am a resident of the County of Sacramento and I am over the age of 18 years, and not a party to the within action. My place of employment is 980 Ninth Street, Suite 300, Sacramento, California 95814.

On October 20, 2026, I served the:

- **Current Mailing List dated September 29, 2026**
- **Controller's Comments on the Draft Expedited Parameters and Guidelines filed October 20, 2026**

  California Regional Water Quality Control Board, San Francisco Bay Region, Order No. R2-2015-0049, 16-TC-03
  California Regional Water Quality Control Board, San Francisco Bay Region, Order No. R2-2015-0049, Provisions C.11.a.iii.1., C.11.c.ii.2., C.11.c.iii.1.-3., C.12.c.ii.2., C.12.c.iii.1.-3., C.12.a.iii.1.-2., C.12.d., and C.12.e., Adopted November 19, 2015, and Effective on January 1, 2016
  City of Union City, Claimant

by making it available on the Commission's website and providing notice of how to locate it to the email addresses provided on the attached mailing list.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration was executed on October 20, 2026 at Sacramento, California.

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COMMISSION ON STATE MANDATES

Mailing List

Last Updated: 9/29/26

Claim Number: 16-TC-03

Matter: California Regional Water Quality Control Board, San Francisco Bay Region, Order No. R2-2015-0049

Claimant: City of Union City

TO ALL PARTIES, INTERESTED PARTIES, AND INTERESTED PERSONS:

Each commission mailing list is continuously updated as requests are received to include or remove any party or person on the mailing list. A current mailing list is provided with commission correspondence, and a copy of the current mailing list is available upon request at any time. Except as provided otherwise by commission rule, when a party or interested party files any written material with the commission concerning a claim, it shall simultaneously serve a copy of the written material on the parties and interested parties to the claim identified on the mailing list provided by the commission. (Cal. Code Regs., tit. 2, § 1181.3.)

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