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November 07, 2023  
*Commission on  
State Mandates*

**Gavin Newsom ■ Governor**

915 L Street ■ Sacramento CA ■ 95814-3706 ■ [www.dof.ca.gov](http://www.dof.ca.gov)

November 7, 2023

Heather Halsey  
Executive Director  
Commission on State Mandates  
980 Ninth Street, Suite 300  
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**Request for Extension: Test Claim 22-TC-01, California Regional Water Quality Control Board, Los Angeles Region, Order No. R4- 2021-0105**

Dear Director Halsey:

The Department of Finance respectfully requests a 60-day extension of time to submit comments on Test Claim 22-TC-01, to 5:00 PM on January 12, 2024. Comments are currently due by 5:00 PM on November 13, 2023. However, due to the length of the Test Claim, which raises numerous, complex issues, as well as staff work associated with the 2024-25 Governor's Budget, we will be unable to respond to the Test Claim by the current deadline.

If you have any questions regarding this letter, please contact Chris Hill, Principal Program Budget Analyst, at (916) 445-3274.

Sincerely,

DONNA FEREBEE  
Senior Staff Counsel

## DECLARATION OF SERVICE BY EMAIL

I, the undersigned, declare as follows:

I am a resident of the County of Sacramento and I am over the age of 18 years, and not a party to the within action. My place of employment is 980 Ninth Street, Suite 300, Sacramento, California 95814.

On November 9, 2023, I served the:

- **Current Mailing List dated October 30, 2023**
- **Notice of Extension Request Approval issued November 9, 2023**
- **Finance's Request for Extension of Time filed November 7, 2023**
- **Water Boards' Request for Extension of Time filed November 7, 2023**

*California Regional Water Quality Control Board, Los Angeles Region, Order No. R4-2021-0105, 22-TC-01*

Los Angeles Regional Water Quality Control Board Order No. R4-2021-0105: Parts III.A.1, A.3.a, A.3.b, A.5.a, A.5.b, A.5.c, A.6; Parts IV.A.2 and B and Attachments J through S (except Attachments K, L and N); Part VII and Attachment E; Parts VIII.D.1, D.3, D.4; Parts VIII.F.3.c.i, F.3.c.ii, F.3.c.iii; Parts VIII.G.4.a, G.5.a, G.5.b.i, G.5.b.ii; Parts VIII.H.2 and H.5.b; and Parts VIII.I.5, I.6, I.8., effective September 11, 2021

County of Los Angeles and Los Angeles County Flood Control District, Claimants

by making it available on the Commission's website and providing notice of how to locate it to the email addresses provided on the attached mailing list.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration was executed on November 9, 2023 at Sacramento, California.



David Chavez  
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# COMMISSION ON STATE MANDATES

## Mailing List

**Last Updated:** 10/30/23

**Claim  
Number:** 22-TC-01

**Matter:** California Regional Water Quality Control Board, Los Angeles  
Region, Order No. R4-2021-0105

**Claimants:** County of Los Angeles  
Los Angeles County Flood Control District

### **TO ALL PARTIES, INTERESTED PARTIES, AND INTERESTED PERSONS:**

Each commission mailing list is continuously updated as requests are received to include or remove any party or person on the mailing list. A current mailing list is provided with commission correspondence, and a copy of the current mailing list is available upon request at any time. Except as provided otherwise by commission rule, when a party or interested party files any written material with the commission concerning a claim, it shall simultaneously serve a copy of the written material on the parties and interested parties to the claim identified on the mailing list provided by the commission. (Cal. Code Regs., tit. 2, § 1181.3.)

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