

**COMMISSION ON STATE MANDATES**

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October 7, 2011

Mr. Jay Lal  
State Controller's Office  
Division of Accounting & Reporting  
3301 C Street, Suite 700  
Sacramento, CA 95816

*And Affected State Agencies and Interested Parties (See Mailing List)*

**RE: Notice of Complete Filing and Schedule for Comments**

Request to Amend Parameters and Guidelines

*AIDS Instruction*, 11-PGA-05 (CSM-4422)

Education Code Section 51201.5 and 51229.8

Statutes 1991, Chapter 818

and

*AIDS Prevention Instruction*, (99-TC-07, 00-TC-01)

Education Code Sections 51201.5, 51554, and 51553

Statutes 1998, Chapter 403

State Controller's Office, Requestor

Dear Mr. Lal:

On September 29, 2011, the Commission on State Mandates (Commission) received your request to amend the parameters and guidelines for the above-named program. Following initial review, Commission staff found this matter to be complete.

**Review and Comments.** All state agencies and interested parties are invited to comment on the request to amend the parameters and guidelines. Written comments or recommendations must be submitted to the Commission by **November 7, 2011**. The requesting party and other interested parties may submit written rebuttals within 30 days of service of the comments and recommendations.

The Commission will promulgate a mailing list of parties, interested parties, and interested persons for each filing and provide the list to those included on the list, and to anyone who requests a copy.

You are advised that documents filed with the Commission are required to be simultaneously served on the other interested parties on the mailing list, and to be accompanied by a proof of service. However, this requirement may also be satisfied by electronically filing documents on the Commission's website. Please see the instructions on electronic filing on the Commission's website at [http://www.csm.ca.gov/dropbox\\_procedures.shtml](http://www.csm.ca.gov/dropbox_procedures.shtml). The documents will be posted on the Commission's website and the mailing list will be notified by electronic mail of the posting. (Cal. Code Regs., tit. 2, § 1181.2).

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Please contact Heidi Palchik at (916) 327-8218 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to be 'Drew Bohan', with a long horizontal flourish extending to the right.

Drew Bohan  
Executive Director