

COMMISSION ON STATE MANDATES

980 NINTH STREET, SUITE 300
SACRAMENTO, CA 95814
PHONE: (916) 323-3562
FAX: (916) 445-0278
E-mail: csminfo@csm.ca.gov



April 17, 2012

Mr. Leonard Kaye
Los Angeles County Auditor-Controller's Office
500 West Temple Street, Room 603
Los Angeles, CA 90012

And Affected State Agencies and Interested Parties (See Mailing List)

RE: **Notice of Complete Filing and Schedule for Comments**
Request to Amend Parameters and Guidelines
Peace Officers Procedural Bill of Rights, 11-PGA-09 (CSM-4499, 05-RL-4499-01,
06-PGA-06)
Government Code Sections 3301, 3303, 3304, 3305, 3306
Statutes 1976, Chapter 465; Statutes 1978, Chapters 775, 1173, 1174,
and 1178; Statutes 1979, Chapter 405; Statutes 1980, Chapter 1367; Statutes 1982,
Chapter 994; Statutes 1983, Chapter 964; Statutes 1989, Chapter 1165; and
Statutes 1990, Chapter 675
County of Los Angeles, Requestor

Dear Mr. Kaye:

On March 29, 2012, the Commission on State Mandates (Commission) received your request to amend the parameters and guidelines for the above-named program. Following initial review, Commission staff found this matter to be complete.

Review and Comments. All state agencies and interested parties are invited to comment on the request to amend the parameters and guidelines. Written comments or recommendations must be submitted to the Commission by **May 18, 2012**. The requesting party and other interested parties may submit written rebuttals within 30 days of service of the comments and recommendations.

The Commission will promulgate a mailing list of parties, interested parties, and interested persons for each filing and provide the list to those included on the list, and to anyone who requests a copy.

You are advised that documents filed with the Commission are required to be simultaneously served on the other interested parties on the mailing list, and to be accompanied by a proof of service. However, this requirement may also be satisfied by electronically filing documents on the Commission's website. Please see the instructions on electronic filing on the Commission's website at http://www.csm.ca.gov/dropbox_procedures.shtml. The documents will be posted on the Commission's website and the mailing list will be notified by electronic mail of the posting. (Cal. Code Regs., tit. 2, § 1181.2.).

Please contact Heidi Palchik at (916) 327-8218 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Heather Halsey".

Heather Halsey
Executive Director

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